



Deval L. Patrick  
Governor

Timothy P. Murray  
Lieutenant Governor

Thomas G. Gatzunis, P.E.  
Commissioner

# *The Commonwealth of Massachusetts*

## *Department of Public Safety*

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### NOTICE OF MEETING

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, October 3rd, 2012, at 9:00 a.m.**, at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.

1. Review minutes from September 12, 2012 meeting.
2. Review decision on Schindler Company escalator case.
3. Preparation of new questions for use on elevator mechanic's examination.
4. New Business.

FOR THE CHAIRMAN:

A handwritten signature in cursive script, reading "Pamela T. Hodge".

Pamela T. Hodge  
Clerk V